

English Defence League Walsall demo, 7 April 2018 Media briefing



The English Defence League will be demonstrating with a march and speeches to the public in Walsall, on Saturday 7 April 2018.

We are demonstrating about the outrageous sexual grooming and abuse of English girls by Muslim men - particularly:

- the recent revelations from Telford and Oxford, p 2
 - the root causes of the Muslim sexual grooming and abuse, p 3
 - the failures of government, politicians, media and the bulk of opinion formers, decision-makers and influence-holders in civil society who enabled past outrages and *are - as you read this - enabling the next ones*, p 4
 - the failure of the Muslim community to accept ownership of sexual grooming and abuse by Muslim men, p 5
 - it's **not** just a few bad apples p 5
 - the shielding of Muslim child abusers by the Muslim community, p 6
 - what must be done? p 7
- Islamic terrorism in Walsall – a warning about Muslim converts** p 7

You ask: Why is the EDL speaking up in Walsall?

To anyone who asks:

- “Why is the English Defence League demonstrating about crimes the police, politicians, local government and media are already dealing with?”
- “Why is the English Defence League demonstrating in Walsall?”

We answer:

- The feeble, irresponsible and craven responses to the grooming and abuse outrage shows that *more* protests are needed, not *fewer*.
- In our democratic society street protests like ours are *peaceful and legitimate* ways to project a message. We make no apology for using all peaceful and legitimate avenues within our reach.
- We are sticking up for the girls of England – the next generation of English mothers.

Islam brings problems to many locations: Trojan Horse schools in the West Midlands, terrorist attacks on civilians in Manchester and London, rape jihad brutality in Oxford, Telford, Rotherham, Keighley and 50 other centres across England. Our demonstrations are about all of these and more. Our demonstrations are national protests and national calls to action. Our demonstrations will continue across England while the problems persist anywhere in England.

The recent grooming/abuse revelations from Telford and Oxford

We protested in Telford in November 2016 following the initial revelations by the Sunday Mirror and the expressions of dismay by the local MP (Lucy Allan, a Tory) and the denials and downplaying by police and officials.

September 2016 to March 2018 – The Sunday Mirror claim to have been on the case ever since. However, the fact that they took over a year to come up with little more than a rehash of their original story plus a week or two's work by reporters indicates that they were interested in selling papers and receiving clicks – and little more. They failed to use investigative reporting to dig up new material that would *stop the abuse*, stir the local MP into action, motivate the police into appropriate investigations and stimulate the Council to investigate and report publicly on their own neglect – which we now know have been part of the Telford community for over 40 years.

Facts from the Sunday Mirror in March 2018

- Using statistical extrapolation, Professor Liz Kelly, from the Child and Woman Abuse Studies Unit at London Metropolitan University, has estimated that 1,000 girls had been abused in Telford. This is proportionately worse than the terrible record in Rotherham.
- Lucy Lowe, 16, was killed alongside her mother and sister in an arson attack by abuser Azhar Ali Mehmood, who made her pregnant at 14. Police never bothered to charge Mehmood with her abuse.
- One of the abusers earned thousands a night for years trafficking English girls around the country for sex with hundreds of men.
- Becky Watson, 13, died in a car accident described as a "prank". Her mother told the Sunday Mirror that "if Becky's abuse had been properly investigated by the authorities more girls could have been saved from going through this hell."
- Vicky Round was abused by a gang who got her hooked on crack cocaine aged 12 and on heroin by 14. She died aged 20 of a drugs incident.

What did the MP, Lucy Allan, do? She went along with the cover-up

The Telford MP did the minimum she could get away with. She called for an inquiry back in September 2016 and she was still calling for an inquiry in March 2018. If this Conservative MP cared less about her parliamentary career and more about the girls of Telford, Ms Allan would have been pursuing this issue relentlessly since 2016, kicking up a relentless uproar the whole country would have heard. No uproar. No ripple beyond Telford. The Conservative boat was not rocked. Allan's timidity ensured that more Telford girls became grooming victims in the intervening year.

If a thousand Muslim girls had been abused by non-Muslims in her constituency, would she have kept such a low profile?

What did the Telford churches do? They went along with the cover-up

The churches have gone along with the cover-up of others – Self-appointed "Street pastors" in uniforms and marked white vans are on the streets of Telford – but not blowing the whistle. They are merely playing the role set for them by the police and the Council – as if child grooming was in the same league as littering or illegal parking. As we have warned many times, child grooming should be seen as "rape jihad", aimed specifically at the next generation of English mothers. Churches and church members who celebrate the institution of the family should see this Islamic strategy for what it is – and act as if the future of Western civilisation was at stake. *Because it is!*

If the Street Pastors were worth their salt, they'd be denouncing the abuse to their respective church hierarchies and MPs and setting up stings, breaking into motel rooms used for abuse, doing covert surveillance, and going public if there was no adequate and speedy response. They should be marching in the street. *But because they won't, we will!*

If the Street Pastors were worth their salt, they'd be fully familiar with the deep misogyny in Islam. They would be calling local Islamic clerics to account for the way they preach about non-Muslim women in their sermons. They would demand that imams do not leave open the possibility that their congregations could interpret their words as condoning the sexual abuse of English girls and covering up grooming when it does take place.

Meanwhile, in Oxford

Just a fortnight ago another grooming and abuse gang of eight Muslims were convicted in Oxford after a five-month trial. They will be sentenced in June for rape, indecent assault, false imprisonment, supplying drugs, conspiracy to rape – all in respect of children. This ghastly case was crowded out of the news by the revelations from Telford.

What are the causes of the Muslim grooming and abuse?

Firstly, let's look at the common factors in these crimes across England:

- Almost all the abusers have Muslim names and a heritage from Muslim countries.
- Their victims are non-Muslims. Most are English, but Sikh girls have also been victims – since 1988.

Secondly, there is a straight line that can be drawn from the Koran through to the behaviour of the groomers, abusers and rapists of English women and girls.

That straight line begins in the Koran, where Muslims are told they are the best and that non-believers are worthless (or worse):

You are the best of peoples ever raised up for mankind. (Koran 3:110)

Jews and Christians are the worst of creatures. (Koran 98:6)

Allah has no love for unbelievers. (Koran 3:32)

The leader of the 2012 Rochdale gang, Shabir Ahmed, declared to the trial court: "We are a civilised society. We are the supreme race".

Thirdly, the straight line continues through the misogyny promoted and practised in mosques in Britain. There Muslim women are exhorted to be moral and pure. Imams contrast a pure Muslim woman with English women whose dress, they say, is immodest, whose independence they cannot tolerate and whose behaviour they condemn as licentious. We know that in the Trojan Horse schools children as young as six were told that Western women are "white prostitutes".

So, we can see that Muslims are primed to think the worst of non-Muslim girls.

In 2013 Shaykh Alyas Karmani wrote a sermon (khutba) to be read in all mosques in the UK explaining that Muslim participation in sexual abuse of non-Muslims is a crime forbidden in Islam. In only a small minority of mosques was the sermon read. This was probably because most imams know that this abuse is **not a crime Islam forbids**, but, on the contrary, **it is behaviour Islam condones** in its references to the treatment of non-Muslim sex slaves.

Fourthly, the straight line continues from Islamic theology into UK Muslim culture. It goes through to the life experiences of Muslim men in the UK. They are faced with Western society that defies Allah's claim that they are the best of peoples. Muslim cab drivers ferry around people who they are taught are their inferiors. Muslims serve kebabs to English

girls knowing that these girls should be their sex slaves. English girls enjoy themselves in ways “good” Muslim girls can’t – and yet they are not punished. Muslim men are bitter and resentful. They believe Allah blesses their punishment of “immoral” English girls. They are motivated to set the world right, to take out their resentment on, for example, easily available kuffar (= infidel) girls.

Judge Gerald Clifton, summing up the notorious 2012 Rochdale trial said:

“All of you treated them as though they were worthless and beyond any respect. One of the factors leading to that was the fact that they were not part of your community or religion.”

The failures of the establishment that enabled these outrages

By “the establishment” we mean government, politicians, media, churches and the bulk of opinion formers, decision-makers and influence-holders in civil society who enabled past outrages and are – as you read this – enabling the next ones:

It is a situation which defies belief. These were public servants, who would not talk about child rape and prostitution, which they knew had been going on for years. They were not the rapists. They were not being paid by the criminals. But political correctness and multiculturalism had left them too scared to speak about these horrific crimes. No wonder these grooming gangs felt untouchable ... The tyranny of political correctness meant that they did not dare articulate or even acknowledge what they were seeing and hearing. [“Easy Meat”, page 41]

The police deliberately gave the Muslim abusers of English girls across Britain the nod in 2005 that they’d be spared investigation. In *The Betrayed Girls* (BBC, July 2017) the narrator describes how the 2005 London Transport bombings stimulated “Islamophobia” which “the authorities” were determined to hose down because of its effect on community cohesion. Pulling back from Muslim Child Sexual Exploitation investigations was one thing the police could do to ease pressure on the Muslim community across Britain. The documentary does not reveal whose bright idea this was.

The police were the same across the country. **West Midlands Police** is a force that admitted in 2015 to burying a report on the sexual exploitation of over 100 girls to avoid the issue influencing the 2010 General Election. Yes: an English Police Force went along with the continuing criminal abuse of English girls on their beat. In **Rotherham**, there are over 50 investigations into alleged police misconduct linked to child sex crimes – *in that one town*. All over England police forces have admitted they made serious mistakes in the way they treated the rape jihad. But they are not admitting it openly; they have been using business jargon to tell us they have “upped their game”, “improved their responsiveness”, “given it our highest priority”, “learned lessons” and also grudgingly gave bureaucratic non-apologies to the hundreds of girls who were abused while the police knowingly looked the other way. These non-apologies were crafted to avoid massive litigation, not to satisfy the victims. In **Newcastle**, Chief Constable Steve Cashman was reported in *The Sun* as saying, lamely, that “chances were missed to nail members of the gang earlier”.

Let’s look at the media. In 2004 Nick Griffin exposed on BBC television *all that needed to be known* to justify a full-scale investigation into this grooming/rape jihad scandal.

<https://youtu.be/6uyU3dfd3pE>

Listen to the BBC interviewer Gavin Eslar in that video: Eslar does his best to ensure, in effect, that the rape jihad can continue without official interference. Nick Griffin, of course, was leader of the British National Party (a party explicitly critical of the EDL since our inception) and the establishment saw the BNP under Griffin as a threat. He could indeed have been a threat. So West Yorkshire Police and the Crown Prosecution Service disrupted his life and political activity for two years. Even today, there is almost universal

refusal by the media to acknowledge Griffin's role in bringing the rape jihad crimes before the British public.

The failure of the Muslim community to accept ownership of the outrages

We know that that the causes of the rape jihad lie in Islam – both Islamic theology and Muslim culture. Sadly most Muslims not only refuse to accept the substance of that proposition, but contrive victimhood and offence when it is even raised for consideration. The activists demand that there be no free speech or discussion of the issue. Any discussion they disagree with they label “racist” or “Islamophobic” – two terms used by Muslims and Cultural Marxists alike to silence those who don't have the stomach for confrontation, criticism and being misrepresented and misinterpreted. That's where we come in: the English Defence League tells it like it is. The English Defence League stands firm.

The Muslim response to the 2017 Newcastle trials

- Newcastle Muslims tried to divert attention from the Muslim identity of the abusers by bringing in a racist slant. Their spokesman set up a division between all BME (Black and Middle Eastern) people and English people – as if the popular concern about Muslim sex abuse was an expression of white racism against all non-whites.
- The same spokesman set up another straw man: that non-Muslims were demanding that Muslims apologise for the abuse. But we, for one, were not asking for **words**. Words are cheap. We wanted **action**: action to end the sexual abuse by Muslim men and the cover-up of the abuse.

The Muslim response to the 2012 Rochdale case - In *The Betrayed Girls*:

- Ann Cryer (ex-MP) told us that when Rochdale Muslim elders were confronted about the Muslim gangs, they said “It's got nothing to do with us. End of story.”
- Mohammed Shafiq of the Ramadan Foundation said “I was told I was bringing the community down by talking about these issues, and they didn't want me to talk about this or raise these issues.”

The Betrayed Girls did not include:

- Shabir Ahmed, the gang leader, telling the court that he often prayed to Allah, and blaming the white community for allowing teenage girls to go around unsupervised, so that at a young age they were “trained” in both sex and drinking.

We should not become absorbed by the well-publicised 2012 Rochdale trial or the terrible Rotherham scandal, as there have been convictions of Muslims in Crown Court trials almost weekly since 2014. Indeed, across England there have been over 170 such trials reported in the media.

<http://www.englishdefenceleague.org.uk/islam/grooming-gangs/>

It's just a few bad apples ... not all Muslims

- **Keighley**: After the 2016 Keighley trial of 18 Muslims, Councillor Zafar Ali, Keighley Central, said:

“there are bad apples, but it doesn't mean to say everyone is bad. There are a few who unfortunately have got the wrong end of the stick, but that's not Muslim ... There are a few people who lose themselves.”

Well, on the basis of 2011 census data, one in every 250 Keighley Muslim men of working age was in the dock for the one 2016 rape case!

- **Rotherham**: The Times reported that the National Crime Agency's Operation Stovewood has identified more than 300 suspects. According to the 2011 census,

there were around 3,000 Muslim men of working age in Rotherham. If 300 of these are suspects, that's one in every ten Rotherham Muslim men of working age who are police suspects.

The culpability of the Muslim community in its shielding of child abusers

The cover-up of a weak response to child sexual grooming by Muslim men – The media have reported on the cover-up across England by police, local authorities and even MPs. But this energetic media witch-hunt, anger and outrage is displacement activity. It's a red herring to draw attention from the bigger cover-up: the cover-up of the abuse itself by the Muslim community.

The Muslim community's cover up of their child abusers – Far more of the 300 Rotherham suspects would have been tried successfully years ago if the Muslim community was not stonewalling. Only in Rotherham has there been a takeover of these cases by the National Crime Agency (Operation Stovewood), so only in Rotherham have the dimensions of the criminal activity been made public. There is still a Muslim wall of silence. Those with inside information have been persuaded, intimidated or accustomed into protecting the criminals, actively or passively – in Telford as well as Rotherham. Their cover-up holds firm to this day.

What does the cover-up look like? – Because of the scale and duration of the abuse, and the arrogant and boastful characters of the abusers, the abusers' parents, siblings, imams, workmates, business associates, community leaders, aunts, uncles and other acquaintances (including their wives and children) *must* have been aware of it. Andrew Norfolk told us in *The Betrayed Girls* "In one tiny town it was even a generational thing there where they had fathers who had been doing this to the mothers of young girls who were now being groomed and abused by these men's sons." All these Muslims clammed up. At the very least, they asked no questions and looked the other way to protect their own.

The mosques and imams are knowingly and deliberately ineffectual – Bishop Gavin Ashenden said last week:

We haven't had a single example of a mosque or an imam withdrawing "Islamic membership" from any of these paedophiles, any of these rapists, any of the murderers, any of the bombers. No one within the Muslim community has ever said "You are not Muslims; you're banned, you're excommunicated; you're restricted," in the way we would in Christian terms – and in terms of sexual abuse already have in Christianity.

So [Lord] Pearson is saying "Look, if the Muslims are not disowning these people, is this Islam?" How can we talk about this? And, as he said, "We need to talk about Islam". He was booed in the House of Lords; people booed him.

And then he said, "We have to be able to talk about Islam without being accused of hate crime."

The damage from the Muslim community cover-up – If there was no Muslim wall of silence, there would never – *could never* – have been 1,500 child sexual abuse victims in Rotherham. And 1,485 victims would not still be waiting for investigations of their abusers in the town to be completed.

Read the harrowing victims' accounts of abuse given at Newcastle Crown Court in August. Read of the abuse inflicted on the girls in Rotherham. And then ponder the young English lives broken, lasting PTSD, dreams of happy motherhood stolen away. All this has been made possible by the Muslim community cover-up.

After one Peterborough trial the BBC reported that one "abuser laughed as his sentence

was passed". He was playing to his Muslim community audience.

"What British Muslims Really Think" – In his 2016 Channel 4 program, Trevor Phillips told us that 39% of British Muslims believe wives should obey their husbands – so Muslim women are not inclined to expose their criminal menfolk, even for grooming and sexual abuse of English girls.

What must be done

Much must be done about Islam and about *preventing* Muslims' sexual abuse of English girls. We have been pushing for public inquiries since the Jay report was published exposing the Rotherham scandal.

Nothing less than two top-level public inquiries – Our nation and our future generations deserve two thorough *national* inquiries, with powers to compel witnesses including those retired, even those overseas:

- one into the cover-up of that abuse – by other Muslims as well as by government officials,
- another into what motivates Muslim men to abuse English girls on an extraordinary scale.
 - This is not the EDL's own idea. It comes straight from the Serious Case Review of the 2012 Oxford grooming gang investigation: *"With a significant proportion of those found guilty nationally of group CSE being from a Pakistani and/or Muslim heritage, relevant government departments should research why this is the case, in order to guide prevention strategies."*
 - Why has this recommendation not been acted upon? Another cover-up!

What else can be done beyond inquiries?

We all want action now – The inquiries we call for will point to action that can begin before the inquiries run their full course. Over the longer term our politicians and opinion formers in government, civic affairs, business, religion and administration must develop a national anti-sharia strategy to make our country impregnable to sharia. This will *prevent* the abuse, not catch and punish abusers after they have done their damage. We outline an anti-sharia strategy here:

<http://www.englishdefenceleague.org.uk/990-2/>

There is something we all can do too: circulate the information in this document. We have good arguments and powerful facts. The Left hate the English working class and that's why they call us "knuckle-draggers" and worse. They fear the information we provide so they abuse us – hoping their abuse of us as people will discredit our position.

Islamic terrorism in Walsall – a warning about Muslim converts

The recent Islamic terrorists associated with Walsall included Lorna Moore, Kerry Thomason, Alex Nash and Jacob Petty. Petty died fighting for ISIS in Syria. Alex Nash was prevented from entering Syria to fight for ISIS. We trust he is under close surveillance today. These four were Muslim converts. They are far from the only converts who have been up to no good in the name of Islam. Here are more Muslims with non-Arabic names who have made the news for bad reasons – not in Walsall. They are all discoverable on Google and most through court records:

Jordan Horner, Ricardo McFarlane, Samantha Lewthwaite, Richard Reid, Richard Dart, Yvonne Ridley, Sally Jones, Donald Stewart-Whyte, Thomas Evans, Nicky Riley, David Townley, Andrew Rowe, Aine Davis, Graham Adams, Anthony Vatswaf Galvin Green, Simon Keeler, Anthony Small, Nero Saraiva, Fabio Pocas, Robert Edward Cerantino, Jack Thomas, Jack Roche, Mathew Stewart, Tyler Hunt/Tyler Casey, Adrian Hylton, Kerry Thomason, Adam Locksley, Craig Wallace, Kristen Arne Brekke, Thomas Evans,

Jack Letts, Ian Malcolm Nisbet, Stephen Gray, Raphael Hostey, Gavin Rae, Desmond McHale, Terence Le Page, Damon Smith, Clayton McKenna, Eamon Bradley, Ronald Fiddler, Ryan Counsell, David Headley, James McLintock, Darren Glennon, Andrew Calladine, Jack Watson, Gary Staples, Garry Brand, Daniel Creagh.

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NOTE: The English Defence League held a series of national demonstrations throughout 2017 in England's hot-spots of Islamification, Muslim child sexual abuse and "no-go areas" for non-Muslims. These demonstrations gave heart to English people who, until the Brexit referendum, felt ignored and who have been intimidated into not expressing their deep fears for this nation's future and the society in which their children will grow up. Our last national demonstration in 2017 was in Peterborough on 21 October. See: <http://tinyurl.com/ydgmuu7y>
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EDL media channels:

EDL website: <http://www.englishdefenceleague.org.uk>

EDL mission statement: <http://www.englishdefenceleague.org.uk/mission-statement/>

EDL statement on the Manchester bombing:

<http://www.englishdefenceleague.org.uk/edl-statement-on-the-attack-at-manchester-arena-a-plea-for-change/>

EDL statement on the London Bridge attack:

<http://www.englishdefenceleague.org.uk/edl-statement-on-the-islamic-attack-at-london-bridge-saturday-3-june-2017/>

EDL statement on the BBC's *The Betrayed Girls* program:

<http://www.englishdefenceleague.org.uk/will-the-betrayed-girls-be-up-to-the-job/>

EDL statement on Parsons Green bombing

<http://www.englishdefenceleague.org.uk/statement-on-the-15-september-parsons-green-bombing/>

EDL anti-sharia strategy: <http://www.englishdefenceleague.org.uk/990-2/>

EDL national Facebook page:

<https://www.facebook.com/thefamousedl>

EDL Walsall Facebook page:

<https://www.facebook.com/walsallEDL1/>

[**EDL Twitter** was purged in December 2017. See: <http://tinyurl.com/y8sbuvl2>]

EDL Gab: replaced our Twitter account: <https://gab.ai/EDLmedia>

EDL Radio: <http://www.blogtalkradio.com/the-english-defence-league-show>

EDL Tumblr: <http://englishdefenceleague.tumblr.com>
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<http://www.englishdefenceleague.org.uk/>