

English Defence League Keighley demo, 2 September 2017 - Announcement and briefing



The English Defence League will be demonstrating with a march and speeches to the public in Keighley, West Yorkshire, on 2 September 2017.

We are demonstrating about the outrageous sexual grooming and abuse of English girls by Muslim men.

We are demonstrating about key aspects of the grooming and abuse outrage:

- the root causes of the grooming and abuse, p 2
- the failures of government, politicians, media, churches and the bulk of opinion formers, decision-makers and influence-holders in civil society that enabled past outrages and *are - as you read this - enabling the next ones*, p 2-3
- the failure of Bradford Council to commission an independent inquiry into past and ongoing grooming and abuse in Keighley, p 4
- the failure of the Muslim community to accept ownership of the grooming and abuse, p 4-5
- it's not just a few bad apples p 5
- the culpability of the Muslim community in its shielding of child abusers, p 5-6
- the rape jihad phenomenon. p 6

Why is the EDL speaking up in Keighley?

To anyone who asks:

- “*Why is the English Defence League demonstrating about crimes the police, politicians, local government and media are already dealing with?*”
- “*Why is the English Defence League demonstrating in Keighley?*”

We say:

- The feeble, irresponsible and craven responses to the grooming and abuse outrage shows that *more* protests are needed, not *fewer*.
- In our democratic society street protests like ours are *peaceful and legitimate* ways to project a message. We make no apology for using all peaceful and legitimate avenues within our reach.
- We are sticking up for the girls of Keighley – the next generation of Keighley mothers

What are the causes of the Muslim grooming and abuse?

Firstly, let's look at the common factors:

- Almost all the abusers have Muslim names and a heritage from Muslim countries.
- Their victims are non-Muslims. Most are English, but Sikh girls have also been victims – since 1988.

Secondly, there is a straight line that can be drawn from the Koran through to the behaviour of the Keighley abusers.

That straight line begins in the Koran, where Muslims are told they are the best and that non-believers are worthless (or worse):

You are the best of peoples ever raised up for mankind. (Koran 3:110)

Jews and Christians are the worst of creatures. (Koran 98:6)

Allah has no love for unbelievers. (Koran 3:32)

The leader of the 2012 Rochdale gang, Shabir Ahmed, declared to the trial court "We are a civilised society. We are the supreme race".

Thirdly, the straight line continues through the misogyny promoted and practised in mosques in Britain. There Muslim women are exhorted to be moral and pure. Imams contrast a pure Muslim woman with English women whose dress they say is immodest, whose independence they cannot deal with and whose behaviour they say is licentious. We know that in the Trojan Horse schools children as young as six were told that Western women are "white prostitutes".

So, what's the status of non-Muslim British girls in Muslim eyes?

In 2013 Mohammed Shafiq wrote a sermon to be read in all mosques in the UK explaining that Muslim participation in sexual abuse of non-Muslims is a crime forbidden in Islam. In only a small minority of mosques was the sermon read. This was probably because most imams know that this is **not a crime Islam forbids**, but more than this, it is **behaviour Islam condones** in its references to the treatment of non-Muslim sex slaves.

Fourthly, the straight line goes through to the life experiences of Muslim men in the UK. They are faced with Western society that puts the lie to Allah's claim that they are the best of peoples. Muslim cab drivers ferry around people who they are taught are their inferiors. Muslims serve kebabs to English girls knowing that these girls should be their sex slaves. English girls enjoy themselves in ways "good" Muslim girls can't – and yet they are not punished. Muslim men are bitter and resentful. They are motivated to set the world right, to take out their resentment on, for example, easily available kuffar (infidel) girls.

Judge Gerald Clifton, summing up the notorious 2012 Rochdale trial said:

"All of you treated them as though they were worthless and beyond any respect. One of the factors leading to that was the fact that they were not part of your community or religion."

The failures of the establishment that enabled these outrages

By "the establishment" we mean government, politicians, media, churches and the bulk of opinion formers, decision-makers and influence-holders in civil society that enabled past outrages and are – as you read this – enabling the next ones:

It is a situation which defies belief. These were public servants, who would not talk about child rape and prostitution, which they knew had been going on for years. They were not the rapists. They were not being paid by the criminals. But political correctness and multiculturalism had left them too scared to speak about these horrific

crimes. No wonder these grooming gangs felt untouchable ... The tyranny of political correctness meant that they did not dare articulate or even acknowledge what they were seeing and hearing. ["Easy Meat", page 41]

The police deliberately gave the Muslim abusers of English girls across Britain the nod in 2005 that they'd be spared investigation. In *The Betrayed Girls* (BBC, July 2017) the narrator describes how the 2005 London Transport bombings stimulated "Islamophobia" which "the authorities" were determined to hose down because of its effect on community cohesion. Pulling back from Muslim Child Sexual Exploitation investigations was one thing the police could do to ease pressure on the Muslim community across Britain. The documentary does not reveal whose bright idea this was. An ethnic adviser to the Home Office, perhaps?

The police were the same across the country. West Midlands Police is a force that admitted in 2015 to burying a report on the sexual exploitation of over 100 girls to avoid the issue influencing the 2010 General Election. Yes: an English Police Force went along with the continuing criminal abuse of English girls on their beat. In Rotherham, there are over 50 investigations into alleged police misconduct linked to child sex crimes – *in that one town*. All over England police forces have admitted they made serious mistakes in the way they treated the rape jihad. But they are not admitting it openly; they have been using business jargon to tell us they have "upped their game", "improved their responsiveness", "given it our highest priority", "learned lessons" and other similar bureaucratic non-apologies to the hundreds of girls who were abused while the police knowingly sat on their hands.

Let's look at the media. In 2004 Nick Griffin exposed on BBC television *all that needed to be known* to justify a full-scale investigation into this grooming/rape jihad scandal.

<https://youtu.be/6uyU3dfd3pE>

Listen to the BBC interviewer Gavin Eslar in that video: Eslar does his best to ensure, in effect, that the rape jihad can continue without official interference. Nick Griffin, of course, was leader of the British National Party (a party explicitly critical of the EDL since our inception) and the establishment saw the BNP under Griffin as a threat. He could indeed have been a threat. So West Yorkshire Police and the Crown Prosecution Service worked hard to have him jailed, disrupting his public exposure for two years. Even today, there is almost universal refusal by the media to acknowledge Griffin's role in bringing the rape jihad crimes before the British public.

And look at the Labour Party. Ann Cryer, MP for Keighley 1997 to 2010, provides many examples. Just two months ago, in the BBC program *The Betrayed Girls*, she says:

I had hoped I would get on board comrades in the Labour Party. And many were genuinely sympathetic to what I was talking about and supported me in every way. But there was a small number who either very openly, or perhaps "whisper-whisper", were saying things that perhaps I was something of a racist. And that was very upsetting. I'm absolutely convinced it was political correctness gone mad ... I was rocking the multicultural boat. But how do you get changes without talking about it?

Ex-Labour Councillor Angela Sinfield, whose daughter was groomed and abused in Keighley, wrote:

In 2006 I became a Labour councillor but wasn't allowed to speak on grooming ... I was told it wasn't the right time. Somehow, it was never the right time.

The failure of Bradford Council to commission an independent inquiry into ongoing grooming and abuse in Keighley,

A Keighley mother whose daughter was groomed and sexually exploited in the town has been campaigning for years for a public inquiry into:

- why agencies in Bradford failed her family and community,
- what the Home Office knew about evidence of child sex trafficking networks stretching across the UK and what they did with their knowledge,
- child sexual exploitation (CSE) in Keighley.

She has also identified that illicit drugs and criminal money lubricate Muslim child sexual exploitation. Just how central they are will remain hidden until there is an independent inquiry.

For over 20 years, nearly everyone in Keighley knew children had been groomed for sex by gangs who trafficked them and drugs around the UK. Over that time, when Keighley parents informed agencies of the most serious crimes against children, they were told that there was nothing anyone could do.

The Keighley mother has criticised Bradford Council after it confirmed there would be no independent investigation into the crimes and maladministration.

The leader of Bradford Council dismissed overwhelming evidence that the problems in Keighley are similar to those exposed by an inquiry in Rotherham. But the Council is refusing to back a similar inquiry here in Keighley.

However, unlike Rotherham, no-one in Bradford district can say they didn't know about the numbers of children being trafficked and sold for sex by Keighley gangs.

***The EDL says:** In the light of at least four grooming trials since 2003 for offences committed in Keighley, and in knowledge of the good that came out of the Jay inquiry in Rotherham, we support the campaign for an inquiry in Keighley.*

The failure of the Muslim community to accept ownership of the outrages

We wrote on page 2 that the causes of the rape jihad lie in Islam. Sadly most Muslims not only refuse to accept the substance of that proposition, but contrive victimhood and offence when it is even raised for consideration. They demand no free speech or discussion of the issue.

The Muslim response to the 2016 Keighley case

Back in 2012 Kris Hopkins, MP for Keighley, had said in Parliament that “gangs of Muslim men are going around raping white girls” and he urged government agencies to tackle the problem. But he was criticised by Muslim leaders in Keighley, who said he had overstepped the mark.

Throughout the trial. The judge said the defendants’ behaviour throughout the trial was the worst he had seen in 40 years of legal practice. He condemned the “insolent and disrespectful behaviour” the accused showed in court which he said reflected their treatment of their victim.

He told them: “The attitudes of the majority of you have so clearly demonstrated to these proceedings has been contemptuous, disrespectful and arrogant on a scale that I have hardly seen before in many years of practice in criminal law. Exactly the same attitude to the 13/14 year old girl who you all sexually abused and exploited for your own selfish gratification.”

After the trial Councillor Zafar Ali, Keighley Central said “It takes two to tango ... There is some feeling from some people that she played her part in it, the victim had a part to play...”

The Muslim response to the 2012 Rochdale case - In *The Betrayed Girls*,

- Ann Cryer (ex-MP) tells us that when Rochdale Muslim elders were confronted about the Muslim gangs, they said “It’s got nothing to do with us. End of story.”
- Mohammed Shafiq of the Ramadan Foundation says “There is nothing, absolutely nothing in my faith, Islam, that justifies this type of despicable and evil crimes.” He adds “I was told I was bringing the community down by talking about these issues, and they didn’t want me to talk about this or raise these issues.”

The Betrayed Girls did not include:

- Shabir Ahmed, the gang leader, after telling the court that he often prayed to Allah, and blamed the white community for allowing teenage girls to go around unsupervised, so that at a young age they were “trained” in both sex and drinking.

We should not become absorbed by the 2012 Rochdale trial, as there have been nine other rape jihad trials in Rochdale and a further eight in nearby Manchester. Across England there have been well over 100 such trials in over 50 centres reported in the media.

<http://www.englishdefenceleague.org.uk/islam/grooming-gangs/>

It’s just a few bad apples

After the 2016 trial, Councillor Zafar Ali, Keighley Central, said:

“there are bad apples, but it doesn't mean to say everyone is bad. There are a few who unfortunately have got the wrong end of the stick, but that's not Muslim ... There are a few people who lose themselves.”

Well, on the basis of 2011 census data, one in every 250 Keighley Muslim men of working age was in the dock for the one 2016 rape case! On 3 March 2016 Keighley Central councillor Khadim Hussain said there are 80-90 more cases in the pipeline. On 26 May 2016 there were said to be 261 suspects being investigated in 220 cases in Keighley and Bradford involving 188 girls, but the proportion of suspects who are Muslims was not stated. In June 2017 West Yorkshire Police were reportedly investigating 179 new sex crimes in Keighley involving 165 suspects.

The culpability of the Muslim community in its shielding of child abusers.

The cover-up of child sexual grooming by Muslim men – The media have reported on the cover-up by police, local authorities and even MPs. But the vigour of this media witch-hunt, anger and outrage is displacement activity. It’s a red herring to draw attention from the bigger cover-up: the cover-up by the Muslim community.

The Muslim community’s cover up of their child abusers – Far more of the 300 Rotherham suspects would have been tried successfully years ago if the Muslim community was not stonewalling. Only in Rotherham has there been a takeover of these cases by the National Crime Agency (Operation Stovewood), so only in Rotherham are the dimensions of the criminal activity made public. There is still a Muslim wall of silence. Those with inside information have been persuaded, intimidated or accustomed into protecting the criminals, actively or passively. Their cover-up holds firm to this day.

What does the cover-up look like? – Because of the scale and duration of the abuse, and the arrogant and boastful characters of the abusers, the abusers’ parents, siblings, imams, workmates, business associates, community leaders, aunts, uncles and other

acquaintances (including their wives and children) *must* have been aware of it. Andrew Norfolk told us in *The Betrayed Girls* “In one tiny town it was even a generational thing there where they had fathers who had been doing this to the mothers of young girls who were now being groomed and abused by these men’s sons.” All these Muslims clammed up. At the very least, they asked no questions and looked the other way to protect their own.

The damage from the Muslim community cover-up – If there was no Muslim wall of silence, the 2016 Keighley trial would have been held in 2011, the year the victim was abused. But it took four years for the trial to begin. If all the Muslims ‘in the know’ had come forward, the investigation would have been facilitated, not impeded. And many other abusers of the victim – and others like her – who remain free would have been brought before British Justice years earlier.

If there was no Muslim wall of silence, there would never – *could never* – have been 1,400 child sexual abuse victims in Rotherham. And 1,385 victims would not still be waiting for investigations of their abusers in the town to be completed.

“What British Muslims Really Think” – In his Channel 4 program, Trevor Phillips told us that 39% of British Muslims believe wives should obey their husbands – so Muslim women are not inclined to expose their criminal menfolk, even for grooming abuse of English girls.

Nothing less than two Royal Commissions – Our nation and our future generations deserve two thorough national inquiries, with Royal Commission powers to compel witnesses including those retired, even those overseas:

- one into the cover-up of that abuse – by other Muslims as well as by government officials,
- another into what motivates Muslim men to abuse English girls on an extraordinary scale.
 - This is not the EDL’s own idea. It comes straight from the Serious Case Review of the 2012 Oxford grooming gang investigation: *“With a significant proportion of those found guilty nationally of group CSE being from a Pakistani and/or Muslim heritage, relevant government departments should research why this is the case, in order to guide prevention strategies.”*
 - Why has this recommendation not been acted upon? Another cover-up!

The rape jihad phenomenon

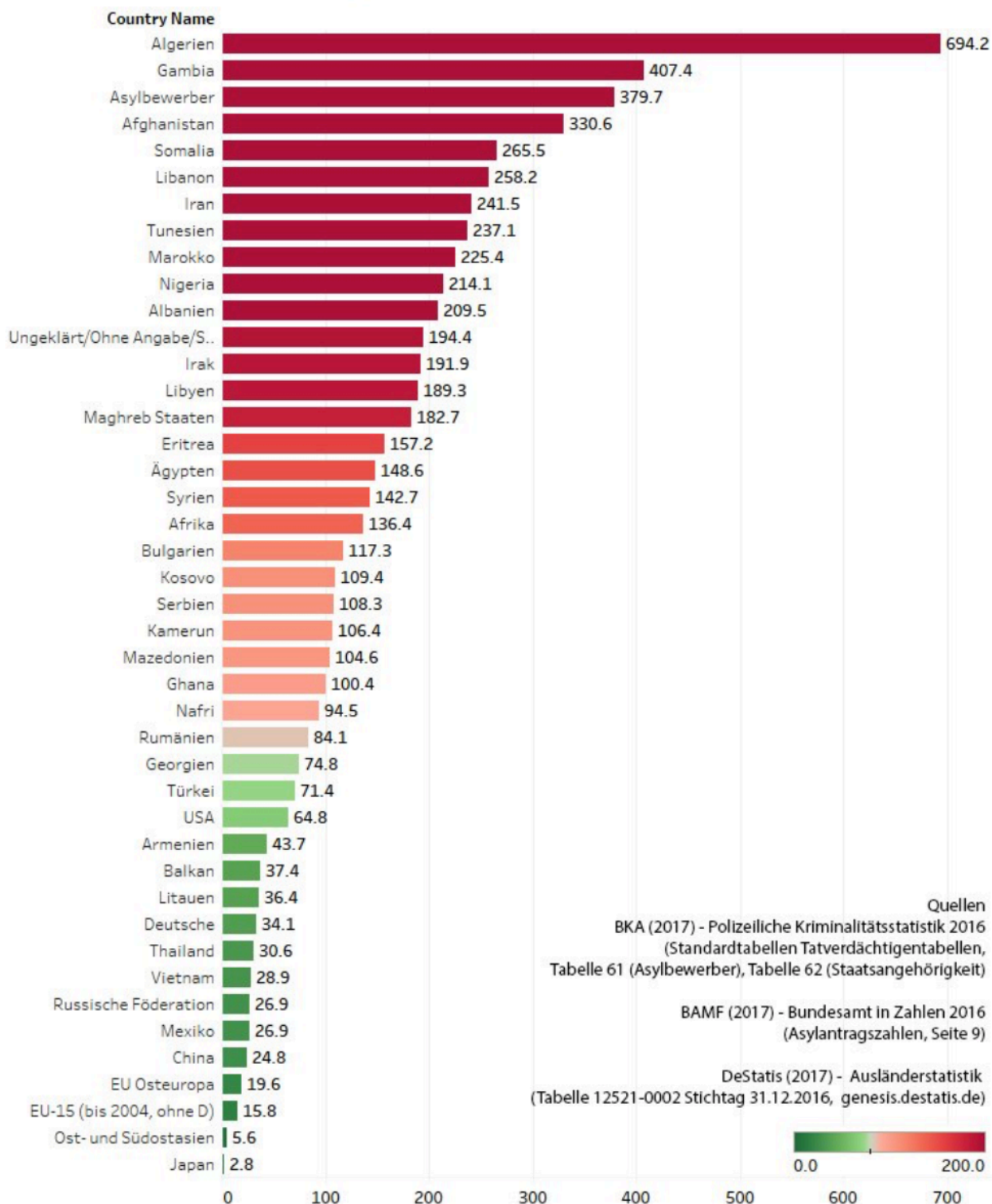
The rape jihad has manifest itself in many ways in recent years. As well as the grooming/rape epidemic here in England, there was the infamous New Year’s Eve attack in Cologne in 2015-16, the treatment of Yazidis by ISIS (justified explicitly by quotations from the Koran and Hadith), the kidnap by Boko Haram of the girls in Chibok, Nigeria, and the behaviour of the abusers’ relatives on the final day of numerous UK rape gang trials.

Rape statistics from the Federal German Police put some hard numbers to the rape jihad in Germany. We attach their graph to this briefing. And note on the graph where native German rapists sit. Most of the cases above Germany can be largely explained by rape jihad.

The rape jihad is not EDL hyperbole.

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Länder & Regionen: Straftaten gegen die sexuelle Selbstbestimmung, ausländischer Tatverdächtiger auf 100.000 Einwohner, PKS 2016 des BKA



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EDL media channels:

EDL website: <http://www.englishdefenceleague.org.uk>

EDL mission statement: <http://www.englishdefenceleague.org.uk/mission-statement/>

EDL statement on the Manchester bombing:

<http://www.englishdefenceleague.org.uk/edl-statement-on-the-attack-at-manchester-arena-a-plea-for-change/>

EDL statement on the London Bridge attack:

<http://www.englishdefenceleague.org.uk/edl-statement-on-the-islamic-attack-at-london-bridge-saturday-3-june-2017/>

EDL statement on the BBC’s “The Betrayed girls” program:

<http://www.englishdefenceleague.org.uk/will-the-betrayed-girls-be-up-to-the-job/>

EDL statement on the four Newcastle grooming/abuse trials:

<http://www.englishdefenceleague.org.uk/edl-statement-on-the-2017-newcastle-groomingabuse-trials/>

EDL anti-sharia strategy: <http://www.englishdefenceleague.org.uk/990-2/>

EDL national Facebook page:

<https://www.facebook.com/englishdefenceleagueofficialmainpage/>

EDL Keighley national demo Facebook page:

<https://www.facebook.com/events/1838733959775123/>

EDL Twitter: <https://twitter.com/EDLofficialpage>

EDL Radio: <http://www.blogtalkradio.com/the-english-defence-league-show>

EDL Tumblr: <http://englishdefenceleague.tumblr.com>

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NOTE: The English Defence League is holding a series of national demonstrations throughout 2017 in England’s hot-spots of Islamification, Muslim child sexual abuse and “no-go areas” for non-Muslims. These will give heart to English people who, until the Brexit referendum, felt ignored and who have been intimidated into not expressing their deep fears for this nation’s future and the society in which their children will grow up. Our previous national demonstration this year was in Rochdale on 29 June. See: <http://tinyurl.com/yd2fn42k>

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