

English Defence League

Telford demo 5 November 2016

Media briefing



The English Defence League is coming to Telford on 5 November to highlight:

1. Local issues:

- Muslim grooming and abuse gangs in Telford. P 1
- The apparent cover-up by the Muslim community of Telford's Muslim grooming and abuse gangs P 2
- The apparent cover-up by the churches of Telford's Muslim grooming and abuse gangs P 2
- The apparent cover-up by officials of Telford's Muslim grooming and abuse gangs. P 3

2. National issues:

- The need for two Royal Commissions into Muslim grooming and child abuse P 3
- The danger posed to the UK by our sentimental utopianism about people who want to enter our country illegally P 4
- What is to be done? We outline a comprehensive program to reduce the security, societal and cultural threats of Islamification in the UK. P 4

We have demonstrated up and down the country this year in Preston, High Wycombe, Coventry, London, Nottingham and Newcastle to raise awareness of Islamification and to give heart to English people who, until the Brexit referendum, felt ignored and who have been intimidated into not expressing their fears for their nation's future.

The dimensions of the Muslim grooming and abuse gang problem

The history - Allegations go back at least 20 years of child sex abuse at the hands of gangs in Telford, predominantly from "the town's Pakistani community" (according to the Sunday Mirror) or "the Muslim community" (according to the Shropshire Star).

West Mercia Police finally completed two complex investigations that led to the successful prosecution of two Muslim gangs in 2012. But still Telford was dubbed two months ago as the "child sex capital of Britain" by the Sunday Mirror.

Much has been said and written about the cover-up of these vicious child sex grooming gangs by police and council officials. But the biggest cover-up is itself being covered up: the cover-up by the Muslim community. "We won't go there" the media say. Well, we are the English Defence League and we say "This is our country and we go where we want."

Muslim community cover-up

Muslim community's contempt for English justice and their English victims - We get a feel for the arrogance and cruelty of the Muslim community from the reports of the two 2012 trials of Telford grooming gangs.

- One defendant grinned, laughed and made gun gestures in the dock; his supporters in the public gallery hurled abuse at the judge as he passed sentence.
- The five defendants laughed and smirked as the horrifying details of their offences were described in court. "It was Eid, we treated them [the English schoolgirls] as our guests."
- The convicted men spoke of their victims behind their backs as worthless "whores", "slags" and "sluts".

The Muslim community's cover up of their child abusers - If accused men strut their arrogance like this in public, while in the dock, and their friends back them up just as openly, we can suspect that they boasted of their child sexual abuse far and wide. We find it easy to imagine that the abusers' parents, siblings, imams, workmates, business associates, community leaders, aunts, uncles and other acquaintances (including their children) *must* have been aware of it. As were their clients who paid to abuse their victims. But they all clammed up for the investigation. At the very least, they asked no questions and looked the other way to protect their own.

Breaking the Muslim community cover-up - If there was no Muslim wall of silence, there would never - *could never* - have been the Sunday Mirror headline "Horrific abuse scandal in town dubbed 'child sex capital of Britain'"

Telford Muslims - you have brought this upon yourselves! This is your problem and only you can fix it!

Cover-up by the Telford churches

The churches have gone along with the cover-up of others - Self-appointed "Street pastors" in special uniforms and marked white vans are on the streets of Telford - but not blowing the whistle. They are merely playing the game set for them by the police and the Council - as if child grooming was in the same league as littering or illegal parking. As we have warned many times, child grooming should be seen as "rape jihad", aimed specifically at the next generation of English mothers. Churches and church members who celebrate the institution of the family should see this Islamic strategy for what it is - and act as if the future of Western civilisation was at stake. *Because it is!*

If the Street Pastors were worth their salt, they'd be banging on the doors of the media, their respective church hierarchies, and MPs and setting up stings, breaking into active motel rooms, doing covert surveillance, and going public if there was no adequate and speedy response. They should be marching in the street. *But because they won't, we will!*

If the Street Pastors were worth their salt, they'd be fully familiar with the deep misogyny in Islam and they would be calling local Islamic clerics to account for the way they preach about non-Muslim women in their sermons and demand that they do not leave open the possibility that their congregations could interpret their words in ways that may lead to condoning abuse of English girls and covering up grooming when it does take place.

Cover-up by Telford officials

Council officials - We have not had the equivalent of Professor Jay's Rotherham report in Telford, so the nature of the culpability of council officials - and their names - are not yet known. If Telford really is another Rotherham, the same selfish neglect of duty will be found when sharp eyes go looking.

Police - We have no idea how or why West Mercia Police dropped the ball on Muslim grooming gangs after their two successful investigations. But according to the Sunday Mirror they did drop the ball:

- Police were taking too long to probe allegations of abuse.
- Police were logging allegations incorrectly.
- Police were not taking allegations seriously.
- Police were not acting on reports by "street pastors" doing grooming patrols.
- Police were culpably incurious about the street pastor reports.
- Police blamed a flawed reporting system. (When all else fails, blame the system.)

A victim of grooming in Telford came to the conclusion that: "it wouldn't surprise me if the offending was on the same scale as Rotherham."

Two Royal Commissions needed into Muslim grooming gangs

What is to be done? - Telford MP Lucy Allen has called for a Rotherham-style inquiry into the abuse. Her call is a well-meaning response, but it is too parochial; it has been overtaken by events. Professor Jay has given her report and any further reviews need to build on her work and other subsequent work. Where Ms Allen could make a useful contribution is to focus on how to prevent Muslim grooming of non-Muslim girls. We have passed the need to understand how the gangs operate. We have passed needing to work out how to pick up the pieces and prosecute the offenders. We know all that. The job of MPs and policy-makers now is to focus on prevention so that no grooming or abuse ever takes place.

Nothing less than two Royal Commissions – Our nation and our future generations deserve two thorough enquiries, with Royal Commission powers to compel witnesses including those retired, even those overseas:

- one into the cover-up of that abuse – by other Muslims as well as by government officials.
- another into what motivates Muslim men to abuse English girls on an extraordinary scale.
 - This is not the EDL's own idea. It comes straight from the Serious Case Review of the 2012 Oxford grooming gang investigation: "*With a significant proportion of those found guilty nationally of group CSE being from a Pakistani and/or Muslim heritage, relevant government departments should research why this is the case, in order to guide prevention strategies.*"
 - Why has this recommendation not been acted upon? Another cover-up!

The danger posed to the UK by our sentimental utopianism about people who deliberately break our laws to enter the country

The UK is still recklessly welcoming refugees – The latest fad is “child refugees”. And we don’t have to detail here the concern expressed across Britain that the “children” include a number of adults who are lying about their age. If they lie about their age, what else are they lying about? Could they be trained ISIS terrorists?

There is no reason for the UK to accept any refugees - “Virtue signallers” want the UK to elbow its way to the front of the list of possible places of refuge. But before Britain is even considered as a refuge (let alone as a permanent home), these countries should take millions first: Saudi Arabia, the Gulf states, Iran, Kazakhstan, Mongolia, Tibet, Russia, Japan, countries of South America and, possibly, Angola, Mozambique, Zimbabwe and Tanzania.

England is the most densely populated nation in Europe and we have to protect our environment and infrastructure. And, when we consider the people in need here in England, we should remember we still have an obligation to assist them - first!

A national anti-sharia strategy to reduce the Islamist threat

Part 1: Hold on to that which is good – Our Mission Statement lays out our position on a number of broad issues. We urge the UK to adopt a policy of fortifying that which is good about our nation and defending it from threats to all that we value.

We must make Britain impervious to sharia – We can do this by defending the liberty, justice and fairness laid down in Magna Carta, in our democracy and in one British law for all. Without this foundation there can be no freedom or civilisation. We must also not be shy about recognising and supporting the Christian roots of our history and culture.

Part 2: We must make the UK unattractive to Islamists – Those who threaten our freedoms and civilisation have no place here. Since 9/11, it is clear these include Islamists, Muslims who prefer a ghetto life and those seeking converts to domineering Islam.

Our anti-sharia proposal – This proposal is aimed at removing or reducing the societal enablers of actions that foster the Islamification of British society. Its strategies are directed at those who throw their Islamic weight around and act in defiance of the larger society; and at those who seek to change our society in ways that enable yet further Islamification to be demanded. We have all seen “give an inch, take a mile” from Muslim society and polite, tolerant appeasement from British society. This has to stop.

Our proposal does not affect private devotions or family faith observance as these do not weaken, fracture or threaten existing British civil society, or put pressure on our society to change in ways that do not spring directly from our own British needs.

There is room for debate about the *content* of our strategy, but its *scope* and its *intensity* is non-negotiable if we are to survive as a nation. Here it is:

- Banning sharia courts and councils
- Banning sharia finance – except as a private transaction between people
- Stopping halal certification and bringing halal slaughter under animal welfare – without any exemptions
- Banning the wearing of burka and niqab in public places
- Closing of Islamic faith schools

- Ending public demonstrations that promote or celebrate Islam in the face of non-Muslims
- Stopping public grants from all levels of government to Islamic organisations. This would include subsidies to broadcasters and publishers to produce material of their choice in languages other than English
- Banning all new mosque construction and expansions
- Cessation of foreign funding of mosques, madrasas, schools, Islamic organisations
- Stopping amplified calls to prayer
- Opening all mosque services to monitoring by an “Ofsted for mosques”
- Requiring all imams applying to enter the UK for over three months to pass a test on the English language and culture
- Granting British citizenship or residence conditional on being subject for life to loss of British citizenship and deportation (at a judge’s discretion) when sentences in excess of 5 years (or commensurate fines) are imposed
- Allowing criticism of Islam, its scriptures and advocates to be as unimpeded as criticism of other ideologies.

As a further measure, preference would be given to non-Muslim refugees in equally perilous need of asylum.

Conclusion - Islamism/sharia is a real threat to the UK and the West. Islamism is supported, condoned, and tolerated by a worryingly large proportion of British Muslims. We need to deter Islamists from coming to the UK. And we need to convince those who are here to pull their heads in.

The American Cardinal Raymond Burke said in last month he worries that many people do not understand that when Muslims become the majority in any country they have the duty to submit the whole population to sharia. Well, *we are not going to let that day roll over us!* We argue that the British people need to put up deliberate and effective defences against sharia *now*.

Our anti-sharia strategy will make the UK a less favourable environment for expansionist Islamists, while not impeding the faith observance of Muslims who are content to live in British society without demanding it become more and more Islamic. We commend it to the British people in the hope that it will stimulate:

- **learning** about the threat from Islamisation,
- **debate** about Islamisation, and
- **action** sufficient to eliminate the threat of Islamisation in the United Kingdom.

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EDL media channels:

EDL website: <http://www.englishdefenceleague.org.uk>

EDL mission statement: <http://www.englishdefenceleague.org.uk/mission-statement/>

Facebook for the Telford demo: <https://www.facebook.com/events/173260486449985/>

EDL Facebook national page: <https://www.facebook.com/EnglishDefenceLeagueOFFICIAL>

EDL Twitter: <https://twitter.com/EDLofficialpage>

EDL Radio: <http://www.blogtalkradio.com/the-english-defence-league-show>

EDL YouTube: <https://www.youtube.com/channel/UCLTp9cur8fT1AeSPkdZ0oig>

EDL Tumblr: <http://englishdefenceleague.tumblr.com>

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